

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a change in the zoning designation in a portion of the Scenic Corridor and Rural Whitefish Zoning Districts from SAG-10 (Suburban Agricultural) and SC (Scenic Corridor) to SAG-5 (Suburban Agricultural) and SC (Scenic Corridor).

The boundaries of the areas proposed to be amended from AG-20 (Agricultural) and SAG-10 (Suburban Agricultural) and SC (Scenic Corridor) to SAG-5 (Suburban Agricultural) and SC (Scenic Corridor) are described as:

Tracts 1, 2, & 3 of Certificate of Survey No. 18667 situated, lying and being in Government Lots 3 & 4 of Section 7, the Northwest Quarter of Section 17, and the West Half of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter of Section 8, Township 30 North, Range 21 West, P.M.M., Flathead County, Montana.

The regulations defining the SC, SAG-10, and SAG-5 zones are contained in the Flathead County Zoning Regulations on file for public inspection at the Office of the Board of Commissioners, 800 South Main, Room 302, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 40 11th Street West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed zone change are also on file for public inspection at the Commissioners' Office and at the Flathead County Planning and Zoning Office.

The public hearing will be held on the **12th day of May, 2022 at 11 o'clock a.m.** in the Commissioners' Chambers, Third Floor, Courthouse, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the Southeast Rural Whitefish Zoning District.

Written comments are encouraged and will be reviewed by the Commissioners if received prior to the hearing.

DATED this 22nd day of March, 2022.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Pamela J. Holmquist, Chair

Publish on April 28 and May 5, 2022.

Figure 1: Subject property (highlighted in blue)

